

CHECK NO. \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ HEALTH PAPERS \_\_\_\_\_ ENTRY NUMBER \_\_\_\_\_

# OKLAHOMA STATE POULTRY FEDERATION

102 Annual Show – December 8, 2018

## Open Entry Form

**ENTRIES LIMITED TO FIRST 3200 BIRDS**

**ENTRIES MUST BE POST MARKED NO LATER THAN NOVEMBER 08TH**

_____ Birds Entered X <b>\$4.00</b> =	\$ _____	Name _____
_____ Double Coops (DC) X <b>\$8.00</b> =	\$ _____	Address _____
_____ Membership(s) X \$5.00 =	\$ _____	City/State/Zip _____
_____ Bantam Size Sale Coop(s) X \$5.00 per hole =	\$ _____	Phone _____
_____ Large Fowl Sale Coop(s) X \$7.00 per hole =	\$ _____	Cell Phone _____
_____ Goose Size Sale Coop(s) X \$10.00 per hole =	\$ _____	Email _____
_____ Sale Area(s) X \$50.00 (8x8 ft space) =	\$ _____	
_____ Table(s) X \$60.00	\$ _____	
_____ Space for your Table(s) X \$50.00 =	\$ _____	
_____ Space for Card Table(s) X \$25.00 =	\$ _____	
_____ Donation	\$ _____	
<b>TOTAL ENCLOSED=</b>	<b>\$ _____</b>	

**A copy of your Valid NPIP Flock Certificate or NPIP 9-2 Test Report must be enclosed!  
NPIP VS Form 9-2 is only valid for 90 days from test date.**

*Due to new state rules governing health requirements, we must have a copy to keep on file.*

**A \$20.00 PROCESSING FEE WILL BE ASSESSED TO ALL ENTRIES RECEIVED WHICH DO NOT INCLUDE TEST PAPERS, OR HAVE INCOMPLETE, INCORRECT, UNREADABLE, OR OUTDATED TEST PAPERS.**

Please send entries to: **Mike Geis**  
OSPF Show Secretary  
PO Box 241  
McLoud, OK 74851

Make checks payable to: **Oklahoma State Poultry Federation**  
or OSPF

Check, if you would like to make time to help with: **Clerking** \_\_\_\_\_ **Raffle** \_\_\_\_\_ **Sales Area** \_\_\_\_\_  
Time preferred **Morning** \_\_\_\_\_ **Afternoon** \_\_\_\_\_ **Anytime** \_\_\_\_\_

Any help with a few hours during the show is greatly appreciated.

Suggestions for future judges \_\_\_\_\_

## Open Entry Form

Exhibitor Name:		Entry Number:						
CLASS (L, B, or W)		NAME OF VARIETY AND BREED <small>Please mark if SC or RC and Crested or Non-Crested, and etc.</small>	List number of birds in each age group. Band numbers not required.					
			DC	COCK	HEN	COCKEREL	PULLET	TOTAL
L		Example: SC Black Minorca	X	2		3		5
L		Example: SC Black Minorca			2		4	6
	1							
	2							
	3							
	4							
	5							
	6							
	7							
	8							
	9							
	10							
	11							
	12							
	13							
	14							
	15							
	16							
	17							
	18							
	19							
	20							
	21							
	22							
	23							
		Total Number of Regular Coops:						
		Total Number of Double Coops:						

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**OKLAHOMA STATE POULTRY FEDERATION**

**102 Annual Show – December 8, 2018**

**Junior Entry Form**

**ENTRIES LIMITED TO FIRST 3200 BIRDS**

**ENTRIES MUST BE POST MARKED NO LATER THAN NOVEMBER 8TH**

_____ Birds Entered X <b>\$4.00</b> =	\$ _____	Name _____
_____ Double Coops (DC) X <b>\$8.00</b> =	\$ _____	Address _____
_____ Membership(s) X \$5.00 =	\$ _____	City/State/Zip _____
_____ Bantam Size Sale Coop(s) X \$5.00 per hole =	\$ _____	Phone _____
_____ Large Fowl Sale Coop(s) X \$7.00 per hole =	\$ _____	Cell Phone _____
_____ Goose Size Sale Coop(s) X \$10.00 per hole =	\$ _____	Email _____
_____ Sale Area(s) X \$50.00 (8x8 ft. space) =	\$ _____	Birth date of Junior Exhibitor _____
_____ <b>Youth Showmanship</b> (Y or N)	\$ _____	Entries received without birth date listed will be entered in
_____ Table(s) X \$60.00=	\$ _____	the open show.
_____ Space for your Table(s) X \$50.00 =	\$ _____	Signature of Junior: _____
_____ Space for Card Table(s) X \$25.00	\$ _____	
_____ Donation	\$ _____	
<b>TOTAL ENCLOSED =</b>	<b>\$ _____</b>	<b>Signature of parent or guardian: _____</b>

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NPIP VS Form 9-2 is only valid for 90 days from test date.**

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OSPF Show Secretary  
PO Box 241  
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or OSPF**

Check, if you would like to make time to help with: Clerking \_\_\_\_\_ Raffle \_\_\_\_\_ Sales Area \_\_\_\_\_

Time preferred Morning \_\_\_\_\_ Afternoon \_\_\_\_\_ Anytime \_\_\_\_\_

Any help with a few hours during the show is greatly appreciated.

Suggestions for future judges \_\_\_\_\_

## Junior Entry Form

Exhibitor Name:		Entry Number:						
CLASS (L, B, or W)		NAME OF VARIETY AND BREED <small>Please mark if SC or RC and Crested or Non-Crested, and etc.</small>	List number of birds in each age group. Band numbers not required.					
			DC	COCK	HEN	COCKEREL	PULLET	TOTAL
L		Example: SC Black Minorca	X	2		3		5
L		Example: SC Black Minorca			2		4	6
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	4							
	5							
	6							
	7							
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	15							
	16							
	17							
	18							
	19							
	20							
	21							
	22							
	23							
		Total Number of Regular Coops:						
		Total Number of Double Coops:						